

Environment Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL

Tuesday, 13 January 2026 at 2.00 pm
Council Chamber - South Kesteven House, St. Peter's Hill,
Grantham. NG31 6PZ

Committee Members: Councillor Elvis Stooke (Chairman)
Councillor Emma Baker (Vice-Chairman)

Councillor Barry Dobson, Councillor Ben Green, Councillor Gloria Johnson,
Councillor Bridget Ley, Councillor Paul Martin, Councillor Max Sawyer and
Councillor Sarah Trotter

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

- 1. Public Speaking**
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via democracy@southkesteven.gov.uk
- 2. Apologies for absence**
- 3. Disclosure of Interests**
Members are asked to disclose any interests in matters for consideration at the meeting.
- 4. Updates from the previous meeting** (Pages 3 - 4)
To consider actions agreed at the meeting held on 10 November 2025.
- 5. Minutes of the meeting held 10 November 2025** (Pages 5 - 14)

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01476 406080

Karen Bradford, Chief Executive
www.southkesteven.gov.uk

6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Grantham Canal Partnership Presentation**
To present the work of the Grantham Canal Society and develop the renewal of the Grantham Canal Partnership.
8. **Grantham Canal Maintenance Works** (Pages 15 - 28)
To update the Committee on progress with addressing the issues with the Canal
9. **Section 19 flooding Recommendations and Corresponding Actions** (Pages 29 - 57)
To notify the Committee of South Kesteven District Council's role in relation to flooding and to provide information in relation to the outstanding Section 19 flooding reports.
10. **Annual Air Quality Update** (Pages 59 - 163)
To provide an update on the air quality within South Kesteven District Council in particular against the Air Quality Objectives and the Air Quality Management Area.
11. **Waste Policy Update** (To Follow)
To update the committee on updates to the Waste Policy including changes to start times and the addition of food waste to the policy.
12. **Hackney Carriage and Private Hire Licensing Policy- Feedback and Review** (Pages 165 - 276)
To consider the report and the feedback and senior management review, to be applicable with immediate effect
13. **Work Programme 2025 - 2026** (Pages 277 - 279)
To consider the Committee's Work Programme for 2025 – 2026.
14. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**